



1 CORNER ALSO BEING ON THE SOUTH RIGHT-OF-WAY OF RAHLING  
2 ROAD; THENCE N50°13'13"W, 120.12 FEET TO THE NORTH RIGHT-OF-WAY  
3 OF RAHLING ROAD; THENCE N52°38'13"W, 397.48 FEET TO THE POINT OF  
4 BEGINNING; THENCE N31°26'50"E, 98.99 FEET; THENCE NORTHEASTERLY  
5 ALONG THE ARC OF A 232.00 FOOT RADIUS CURVE TO THE LEFT, HAVING  
6 A CHORD BEARING AND DISTANCE OF N24°35'47"E, 55.35 FEET; THENCE  
7 N17°44'44"E, 422.94 FEET; THENCE S60°43'46"W, 38.49 FEET; THENCE  
8 S60°26'36"W, 65.19 FEET; THENCE S52°20'21"W, 37.12 FEET; THENCE  
9 N72°18'32"W, 66.56 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF  
10 A 433.89 FOOT RADIUS CURVE TO THE RIGHT, HAVING A CHORD  
11 BEARING AND DISTANCE OF S21°01'51"W, 139.66 FEET; THENCE  
12 S30°17'31"W, 265.27 FEET; THENCE S52°38'13"E, 205.59 FEET TO THE POINT  
13 OF BEGINNING, CONTAINING 1.94 ACRES MORE OR LESS. FROM C-3,  
14 GENERAL COMMERCIAL DISTRICT TO R-2, SINGLE-FAMILY DISTRICT,  
15 (NORTHWEST OF THE NORTHWESTERN CORNER OF CHENAL PARKWAY  
16 AND RAHLING ROAD).

17 **Section 2.** That the map referred to in Chapter 36 of the Code of Ordinances of the City of Little Rock  
18 and Designated District Map be and is hereby amended to the extent and in the respects necessary to affect  
19 and designate the change provided for in Section 1 hereof.

20 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
21 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or  
22 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and  
23 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
24 ordinance.

25 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with  
26 the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

27 **PASSED: April 5, 2022**

28 **ATTEST:**

**APPROVED:**

29  
30  
31 \_\_\_\_\_  
Susan Langley, City Clerk

\_\_\_\_\_

32 **APPROVED AS TO LEGAL FORM:**

33  
34 \_\_\_\_\_  
35 Thomas M. Carpenter City Attorney